



O/O SUB DIVISIONAL ENGINEER PUBLIC HEALTH ENGINEERING SUB DIVISION NO.2,
TOHANA

e-mail :- sde2tohana@gmail.com

To

Brij Lal Jindal
D.A.V Cent. Public School,
Jakhal

Memo No. 763

Date 01-04-2025

Subject: -

Regarding issue of Health & Sanitary Certificate for BLJ DAV
Cent. Public School, Jakhal

Ref.

Vide Office Letter No. BLJ/DAV/5HL/JHL/71 dated 04-03-2025
& this office Diery No. 691 dated 04-03-2025

On above subject a samples report received from District Water Testing
Lab , Fatehabad vide memo No. 173 dated 10-03-2025 the the water samples has found
conforming to limit set in IS15185:2016/APHA9223B-2023/APHA 9221C-2023 for test
parameter. Test report / applicaton with letter attached send to your office. This is for kind
information & further necessary action please.

D.A/ report


Sub Divisional Engineer

Endst. No.:

Dated:

A copy of the above is forwarded to the Executive Engineer , Public Health Engg. Division
,Tohana vide Endt. No. 3393 date 17-03-2025 for further necessary action please.

sd-
Sub Divisional Engineer
Public Health Engg. S/Divin. No.2,
Tohana